

IN THE UNITED STATES DISTRICT COURT FOR THE  
WESTERN DISTRICT OF MISSOURI  
WESTERN DIVISION

UNITED STATES OF AMERICA,	)	
	)	
Plaintiff,	)	
v.	)	Criminal No. 18-00103-01-CR-W-GAF
	)	
SENECA HARRISON,	)	
	)	
Defendant.	)	

**MEMORANDUM OF MATTERS DISCUSSED AND  
ACTION TAKEN AT PRETRIAL CONFERENCE**

**PENDING CHARGE:** On April 10, 2018, a criminal complaint was filed against defendant Seneca Harrison. On May 1, 2018, the Grand Jury returned a one-count indictment against defendant Seneca Harrison charging him with being a felon in possession of a firearm.

The following matters were discussed and action taken during the pretrial conference:

**TRIAL COUNSEL:**

Government: Matthew Moeder  
Case Agent: ATF Agent Jeffrey Brock  
Defense: Robert Kuchar/Mark Ermine

**OUTSTANDING MOTIONS:**

07/02/2018	19	MOTION to suppress by Seneca Harrison. Suggestions in opposition/response due by 7/16/2018 unless otherwise directed by the court. (Kuchar, Robert) (Entered: 07/02/2018) <b>Hearing held 8/9/2018.</b> (The Report and Recommendation will be issued prior to September 7, 2018)
------------	----	---

**TRIAL WITNESSES:**

Government: 8 without stipulations  
Defendants: The only witness is possibly the defendant

**TRIAL EXHIBITS**

Government: 20 exhibits (mainly photos)  
Defendant: 0 exhibits for defendant

**DEFENSES:** General denial

**POSSIBLE DISPOSITION:**

( ) Definitely for trial; (X) Possibly for trial; ( ) Likely a plea will be worked out

**TRIAL TIME: 2 days**

Government's case including jury selection: 2 days

Defense case: The defendant is the only possible witness and defense counsel believes the entire case can be concluded in two days.

**STIPULATIONS:** Defendant may possibly agree to stipulate to his felony status.

**UNUSUAL QUESTIONS OF LAW:** None

**FILING DEADLINES:**

**Witness and Exhibit List**

Government: (none filed) **no later than thirty days prior to trial** (Government counsel will file their witness and exhibits lists today)

Defense: (none filed) **no later than thirty days prior to trial**

**Counsel are requested to list witnesses in alphabetical order on their witness list.**

**Exhibit Index, Voir Dire, Jury Instructions: Noon, Wednesday, September 19, 2018.**

**Please Note:** Jury instructions must comply with Local Rule 51.1

**Motion in Limine:** None planned

**TRIAL SETTING:** Criminal jury trial docket set for September 24, 2018.

**Please note:** Government counsel asks that the case be set on the second week of the docket. Government counsel anticipates that another case for which he is trial counsel, Case No. 16-00374, will be set for trial the first week of the September criminal trial docket.

**IT IS SO ORDERED.**

  
\_\_\_\_\_  
SARAH W. HAYS  
United States Magistrate Judge